

**FOOD BOOTH APPLICATION
18th ANNUAL
VILLAGE CREEK FESTIVAL
Lumberton, TX 77657
(409) 755-0554**

Booth Space:
Receipt No.:

Name	Contact Person	
Physical Address	Mailing Address	
City	State	Zip

Home Phone _____ Business Phone _____

PLEASE NOTE: In order to reserve a booth or booths, a deposit on 1/2 of the booth cost must accompany a completed application and the balance fee must be paid on or before *February 15, 2008*.

There will not be any refunds after February 15, 2008 for any reason – No Exceptions!

Will electricity be used? Yes No (Check one of the following) 110 Volts 220 Volts
IT IS VERY IMPORTANT THAT WE KNOW THE NUMBER OF AMPS REQUIRED: _____ (30 AMPS MAXIMUM)

Booth Sizes & Costs: **TOTAL LENGTH OF TRAILER INCLUDING TONGUE** _____
Indicate The Size and if Electricity Is Needed By Checking the Appropriate Box.

- | | |
|---|--|
| <input type="checkbox"/> 10' X 10' \$ 75.00 | <input type="checkbox"/> W/ ELECTRIC \$105..00 |
| <input type="checkbox"/> 10' X 20' \$145.00 | <input type="checkbox"/> W/ ELECTRIC \$180.00 |
| <input type="checkbox"/> 10' X 30' \$220.00 | <input type="checkbox"/> W/ ELECTRIC \$255.00 |
| <input type="checkbox"/> 10' X 40'\$295.00 | <input type="checkbox"/> W/ ELECTRIC \$330.00 |

PLEASE NOTE: *The Chamber cannot take responsibility for any duplications in the type of items that might be sold in the different booths. Please indicate the type of items you will be selling on the attached form. THE ATTACHED FORM MUST ACCOMPANY THIS APPLICATION OR BOOTH SPACE WILL NOT BE RESERVED.*

Set up begins on Wed., April 16th from noon until dark, **VENDORS WILL NOT BE ALLOWED TO START SET UP BEFORE NOON, NO EXCEPTIONS**, Thurs. & Fri., April 17th & 18th from 9 a.m. until 3 p.m., and Sat., April 19th on or before 9 a.m. There can be no vehicles on the grounds after these hours; however set up can continue by carrying your products in. *Break down is only after festival hours.* **Disposing of grease in wastewater is PROHIBITED.**

THERE ARE TO BE NO VEHICLES ON THE GROUNDS DURING FESTIVAL HOURS.

There will be a \$25.00 per day charge for any electrical Travel Trailers or Motor Homes. Space is limited...first come first serve.

Please return the application along with your payment on or before February 15, 2008 to the address below. If payment has not been received, booths will not be held after February 15th. If you have any questions contact the Chamber Office @ 409-755-0554, Monday through Friday 9:00 a.m. until 5:00 p.m. There will be ***NO REFUNDS*** after February 15th for any reason including weather conditions. **A signed copy of the Festival Rules must accompany these forms.**

Lumberton Chamber of Commerce
P.O. Box 8574
Lumberton, TX 77657

Sales Tax Permit No _____ or Valid Tax Exemption Certificate from the State of Texas is required.

Method of Payment Check # _____ (\$25.00 Fee On Any Returned Checks) Cash M/O # _____

