

CRAFT BOOTH APPLICATION
18th ANNUAL
VILLAGE CREEK FESTIVAL
 Lumberton, TX 77657
 (409) 755-0554

Booth Space:
Receipt No.:

NAME	CONTACT PERSON
PHYSICAL ADDRESS	MAILING ADDRESS
CITY	STATE ZIP

HOME PHONE: _____ BUSINESS PHONE: _____

PLEASE NOTE: In order to reserve a booth or booths, a deposit of 1/2 of the booth cost must accompany a completed application and the balance of the fee must be paid on or before *February 15, 2008*. **NO POLITICAL BOOTHS.**

There will not be any refunds after February 15, 2008 for any reason – No Exceptions!

Will Electricity Be Used? Yes No (Check one of the following) 110 Volts 220 Volts.

IT IS VERY IMPORTANT THAT WE KNOW THE NUMBER OF AMPS REQUIRED: (30 AMPS MAXIMUM)

Please list any electrical items you will be using:

Booth sizes & Cost: TOTAL LENGTH OF TRAILER INCLUDING THE TOUNGUE _____
Indicate The Size And If Electricity Is Needed By Checking The Appropriate Box.

- | | |
|---|---|
| <input type="checkbox"/> 10' X 10'..... \$ 75.00 | <input type="checkbox"/> W/ ELECTRIC \$105.00 |
| <input type="checkbox"/> 10' X 20' \$145.00 | <input type="checkbox"/> W/ ELECTRIC \$180.00 |
| <input type="checkbox"/> 10' X 30'..... \$220.00 | <input type="checkbox"/> W/ ELECTRIC \$255.00 |
| <input type="checkbox"/> 10' X 40'..... \$295.00 | <input type="checkbox"/> W/ ELECTRIC \$330.00 |

PLEASE NOTE: *The Chamber cannot take responsibility for any duplication in the type of items that might be sold in the different booths. Please indicate the type of items you will be selling on the attached form.* **THE ATTACHED FORM MUST ACCOMPANY THIS APPLICATION OR BOOTH SPACE WILL NOT BE RESERVED.**

Set up begins on Wed., April 16th from 12 Noon until dark, **VENDORS WILL NOT BE ALLOWED TO START SET UP BEFORE NOON, NO EXCEPTIONS,** Thurs. & Fri., April 17th & 18th from 9 a.m. until 3 p.m., and Sat., 19th on or before 9 a.m. There can be no vehicles on the grounds after these hours; however set up can continue by carrying your products in. *Break down is only after festival hours.*

THERE ARE TO BE NO VEHICLES ON THE GROUNDS DURING FESTIVAL HOURS.

There will be a \$10.00 per day charge for any electrical Travel Trailers or Motor Homes. Space is limited; first come first serve.

Please return the application along with your payment on or before February 15, 2008 to the address below. If payment has not been received, **booths will not be held after February 15th if payment has not been received.** If you have any questions contact the Chamber Office @ (409) 755-0554, Mon. – Fri., 9 a.m. until 5 p.m. There will be **NO REFUDNS** after February 15th for any reason including weather conditions. A signed copy of the Festival Rules must accompany these forms.

Lumberton Chamber of Commerce
 P.O. Box 8574
 Lumberton, TX 77657

Sales Tax Permit No. _____ or valid Sales Tax Exemption Certificate from The State of Texas is required.

Method of Payment: Check # _____ (\$25.00 Fee On Any Returned Checks) Cash M/O # _____

