

**21<sup>st</sup> ANNUAL  
VILLAGE CREEK FESTIVAL  
Sponsored by The  
Lumberton Chamber of Commerce  
P.O. Box 8574  
Lumberton, TX 77657  
(409) 755-0554**

**MOTOR HOME – TRAVEL TRAILER REGISTRATION FORM**

This form must be completely filled out and returned along with a signed copy of the Rules and Regulations and Booth Application to insure Motor Home – Travel Trailer rental space.

RV SPACES ARE LIMITED AND ARE ON A FIRST COME FIRST SERVE BASIS.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **BUSINESS PHONE:** \_\_\_\_\_

**MOTOR HOME/TRAVEL TRAILER LENGTH:** \_\_\_\_\_

**AMPS REQUIRED:**            **30 AMPS**            **50 AMPS**

**NUMBER OF DAYS @ \$25.00 PER DAY:** \_\_\_\_\_ **AMOUNT:** \_\_\_\_\_

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**FOR OFFICE USE ONLY**

**Received by:** \_\_\_\_\_

**Approved:** \_\_\_\_\_

**Space #:** \_\_\_\_\_

**Check # & Amount:** \_\_\_\_\_

**Cash Amount:** \_\_\_\_\_